

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

JUN 2 1961

Date of filing in State Engineer's Office

Returned to applicant for correction

Corrected application filed Map filed

The applicant Lawrence Funder  
of 12187 E. Front St., Norwalk, County of Los Angeles  
State of Calif., hereby makes application for permission to change the

of water heretofore appropriated under Permit No. 14060

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground  
(Name of stream, lake or other source.)
2. The amount of water to be changed 3.5  
(Second feet, acre feet.)
3. The water to be used for irrigation & domestic  
(If for stock state number and kind of animals.)
4. The water heretofore used for irrigation & domestic  
(If for stock state number and kind of animals.)
5. The water is to be diverted at the following point SE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 2, T. 17 S., R. 48 E./  
M.D.M., at a point from which the Se cor. of said Sec. 2 bears  
(Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.)  
S 45° E a distance of 1800 feet.
6. The existing point of diversion is located within NE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 2, T. 17 S., R. 48 E.,  
M.D.M., at a point from which the E $\frac{1}{4}$  cor. of said Sec. 2 bears  
(If point of diversion is not changed, do not answer.)  
N 87° 50' E a distance of 1315 feet.
7. Proposed place of use NE $\frac{1}{4}$  SE $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$  Sec. 2; Lot 1, NE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 11,  
(Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.)  
T 17 S., R. 48 E., M.D.M.

8. Existing place of use NE $\frac{1}{4}$  SE $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$  Sec. 2; Lot 1, NE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 11,  
(Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.)  
T, 17 S., R. 48 E., M.D.M.

9. Use will be from Jan. to Dec. of each year.  
(Month) (Month)
10. Use has been from Jan. to Dec. of each year.  
(Month) (Month)

11. Description of proposed works.

Driven well, sprinklers

(Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

(State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)

12. Estimated cost of works \$10,000

13. Estimated time required to construct works 4 years

14. Remarks

Compared NF/HS

Applicant Lawrence Funder

By s/ Harry H. Hughes agent  
Box 427, Tonopah, Nevada

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Commencement of work filed \_\_\_\_\_

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

Recorded \_\_\_\_\_ Bk. \_\_\_\_\_ Page \_\_\_\_\_

WITNESS MY HAND AND SEAL this \_\_\_\_\_ day

of \_\_\_\_\_

\_\_\_\_\_  
State Engineer

2407

WITHDRAWN BY APPLICANT

SEP 22 1961

*Edmund A. Muth*  
\_\_\_\_\_  
STATE ENGINEER